

Chapter 1

Lucifer's Hidden Name

In the beginning God created the heavens and the earth.

(Gen. 1:1)

Now the earth was *formless*, and *void*, darkness was over the surface of the deep.

(Gen. 1:2)

There are two primary theories concerning how the earth came to be in a formless, empty, dark, and fluid condition. The first is called the *gap theory*. The second is called the *chaos theory*. The simplest way to explain the chaos theory is that when God created the Earth in Genesis 1:1, it was basically step 1 in the seven steps or days of his creation program. In other words, God did not intend to leave the earth in a formless, empty, dark, and fluid condition.

The gap theory, on the other hand, says that something happened to the earth between Genesis 1 and Genesis 2 to make it “formless and void.” This theory is based on the Hebrew translation of three words from Genesis 1:2—*was*, *formless*, and *void*. The word for *was* comes from the verb *hayah*, and it holds the key meaning of “I am” or “Yah” in the name of Yahweh. In fact, when God redeemed Israel from Egyptian bondage, he used this verb as his name when he said to Moses in Exodus 3:14, “say to the Israelites: “I AM (*hayah*) has sent me to you.” He also used it to explain Israel’s future regathering and salvation in the Old Testament book that means salvation, the book of Hosea.

“After two days (or 2000 years) he will **revive** (*hayah*) us; on the third day (at the beginning of 3000 years) he will restore us, that we may **live** (*hayah*) in his presence.” (Hos. 6:2)

The Talmud (ancient rabbinical writings) teaches that all of creation is embodied within the three letters that constitute this word, the letters Hei Yud Hei. With the letter Hei God created this world, and with the letter Yud, the world to come. In other words, the verb *hayah* connotes the meaning of life and salvation. It is the catalyst of God’s redemptive and creative works. A prime example of this can be found in the Messianic Psalm 118:21 and the Hebrew translation of “salvation.”

I will give you thanks, for you answered me; you have **become** (*hayah*) my *salvation*. The stone the builders (Israel) *rejected* has **become** (*hayah*) the *capstone*; the Lord has done this, and it is marvelous in our eyes. (Ps. 118:21, 22)

The Hebrew translation for *salvation* is Y’shua. In fact, Y’shua (Jesus) used verse 22—found in Matthew 21:42, to explain why the Jewish leaders had rejected him. Yet, notice how God strategically placed the verb *hayah* or “I AM” right in front of the two words that identify Y’shua as Moshiach. Let us now go the Gospel of John.

Jesus replied, ‘If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.... Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.’ ‘You are not yet fifty years old,’ the Jews said to him, ‘and you have seen Abraham!’ ‘I tell you the truth,’ Jesus answered, ‘before Abraham was born, **I AM!**’ (John. 8:54-58)

This critical piece of evidence suggests that Y’shua is not only Israel’s Moshiach, but He is also the Great “I AM” from Exodus 3:14. Yet, when we place the verb *hayah* or “I AM” with the words *formless* and *void*, or *tohu*, *bohu* from Genesis 2 the ancient past now becomes our future.

The Hebrew words *tohu*, *bohu* carry the translation of “a desolate, worthless thing.” Every occurrence of these words in the Scriptures is associated with God’s judgment. It implies that God intervened and that some catastrophe took place on planet Earth as a result of His displeasure.

In the book of the prophet Jeremiah, we have a perfect example of the words' *hayah* and *tohu, bohu*. At first glance, one might think that the text containing these words is the same as in Genesis 1:2. However, when we closely examine it, we discover that the prophet isn't specifically referring to that text. In effect, it's a prolongation of what occurred there or God's future judgment against mankind.

I beheld the earth, and lo it *was* without *form, and void*; and the heavens, they had no light. I beheld the mountains and lo they trembled, and all the hills moved lightly. I beheld, and lo there was no man, and all the birds of the heavens were fled. I beheld and lo the fruitful place was a wilderness, and all the cities were broken down at the presence of the Lord and His fierce anger. (Jer. 4:23–27 KJV)

In this prophecy, we have God's displeasure or fierce anger as the reason for the earth becoming "formless, and void."

Therefore, Genesis 1:1, 2 should be interpreted to read: *In the beginning, God created the heavens and the earth. Now the earth **became** a desolate, worthless thing because of God's judgment.* Leaving us with the all-important question of why God would use a verb that means "I AM" as a linking verb to destruction?

I believe the answer lies in the root translation of this verb. The Hebrew Septuagint (pre-Christian Greek version of the Jewish Scriptures called the Tanakh) has the *key* meaning of *hayah* as *ego eimi ho on*; translated it means "I myself am ego" or "I am He." In addition, the Strong's translators from *The New Strong's Exhaustive Concordance of the Bible* say that within this verb lies the *self-designation* of God, as "I will be God or I am God"—clearly a suggestive overtone that the judgments of God in Genesis 2 and Jeremiah 4 are perhaps linked by this so-called self-designation. In fact, this can be reinforced by the following verse:

"Thou (Lucifer) wast *perfect* in thy ways from the day^[1] that thou wast created till iniquity *was* (*hayah*) found in thee. . . . Thine heart *was* (*hayah*) lifted up, because of thy beauty, thou hast *corrupted* thy wisdom by reason of thy brightness. (Ezek. 28:15–17 KJV)

Here we have Lucifer's heart at one point in time being "perfect"; yet notice the verse "Thine heart *was* lifted up." Now look at the word *was*; again it's *hayah* (or "I myself am ego"), the verb from Genesis 2 and Jeremiah 4 that in my opinion caused the world to become "formless and void."

Early one morning, after hours of mulling this concept of a self-designation over and over in my mind, I decided to turn to the Old Testament book of Isaiah and a passage about Lucifer and the original sin (his heartfelt intent of dethroning God). While I was scrutinizing the text, I noticed that one word in particular stood out above the rest. Curious, I ran the word through my *Strong's Concordance*, and what I found almost took my breath away. At first glance, this word seemed to unmask the identity of the world's last dictator known by many as the *Antichrist*.

This discovery led me to the New Testament book of Thessalonians where the apostle Paul, speaking about this dictator, suggests that this unmasking, or "revealing" as he calls it, is connected to a self-designation in which this dictator (called the man of lawlessness) professes himself to be God.

Don't let anyone deceive you in any way, for that day will not come [God's Wrath] until the rebellion occurs and the man of lawlessness is *revealed*, the man doomed to destruction. He will oppose and will exalt himself (lift himself up) over everything that is called God or is worshiped, so that he sets himself up in God's temple, *proclaiming himself to be God*. (2 Thess. 2:3, 4)

Notice that just like Lucifer, the man of lawlessness lifts himself up. This lifting up is tied to the word *revealed* which translates from the Greek word *apokalypso*, from which we get the English word *apocalypse*. It means "divine disclosure, prophetic revelation"; also, "take off the cover." In modern times, the word carries the meaning of the "end of time," or "judgment," and it's almost always

connected to the time of Antichrist at the “abomination of desolation.”

Indeed, the popular opinion among many of today’s Bible students is that the word *revealed* unmask or basically names a certain man as Antichrist at the “abomination of desolation.” However, I’m now convinced that this unmasking won’t divulge the name of man as the Antichrist, but instead expose the *hidden name of Lucifer*, a secret that was sealed by a type of time lock that couldn’t be understood until the days when its fulfillment drew near.

Do you recall the movie *National Treasure* starring Nicolas Cage? At the beginning of the movie, the grandfather of the young Benjamin Franklin Gates tells the lad that the secret to finding King Solomon’s treasure “lies with Charlotte.” This “secret” turned out to be a two-hundred-year-old pipe that would eventually lead them to a map (which turned out to be the Declaration of Independence). This map would then guide them on a thrilling treasure hunt to more clues, finally ending when they discovered that the two-hundred-year-old pipe was also the key that opened an unseen door that exposed the greatest treasure that mankind has ever known.

Ascend, Part I

In my opinion, Isaiah’s text is a type of Charlotte, and the verb ascend, used to describe Lucifer’s sin, is the eschatological answer to the “pipe,” the “key” to unlocking Bible prophecy and the coming apocalypse. Let’s read:

12How art thou fallen from heaven, O Lucifer, son of morning! How art thou cut down to the ground, which didst weaken the nations! **13**For thou hast said in thine heart: ‘I will *ascend* into heaven, I will exalt my throne above the stars of God; I will sit also upon the mount of the congregation in the sides of the north; **14**I will *ascend* above the heights of the clouds, *I will be like* the Most High....’ **16**They that see thee shall narrowly look upon thee, and consider thee saying, is this the *man* that made the earth to tremble, that did shake kingdoms; that made the world a wilderness, and destroyed the cities thereof? (Isa. 14:12–16 KJV)

I am convinced that Lucifer’s lust to “ascend” above God at the dawn of time in verses 12 to 14 prompted God to judge him and all the insubordinate angels in Genesis 2. Yet, notice the transition Lucifer takes in verse 16; Lucifer “the son of morning,” literally becomes a man, whom Isaiah earlier called “the king of Babylon” in chapter 13.

Now this “king,” who “made the earth to tremble, that did shake kingdoms,” can be none other than the Antichrist of the apocalypse, who “proclaims himself to be God.” Therefore, our “key” to unlocking the apocalypse lies in the original “abomination of desolation,” the Hebrew translation of the verb *ascend*, or *Alah*.^[2]

Alah, a prime root, connotes the meaning “to be exalted.” It’s the root word of God’s title the “Most High God,” in Hebrew Elyon. This particular connotation is used twenty-one times in the Old Testament; in every occurrence but four, it carries the meaning of ascending to God (*Elyon*) in a superlative sense. As for the four other occurrences, they’re the opposite; these ascensions lead not to pleasing God but instead to displeasing him.^[3]

In other words, depending on the verb’s context, just like its counterpart *hayah*, *Alah* holds a double meaning. It’s the verb that triggered the fall of God’s creation, and God’s response to that fall. God countered Lucifer’s *ascension* with his own *ascension*, by means of crucifixion. The shedding of his glory catalyzed *Alah*’s double meaning, thus pointing the way back to God. In fact, if we go to the book of Romans, which is a scripture quoting Deuteronomy, we can find both Lucifer’s motive for *ascending*

into heaven and God's answer to his ascension.

But the righteousness which is of faith speaketh on this wise, Say not in thine heart, 'Who will ascend (*Alah*) into heaven?' (that is, to bring Christ down from above) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith that we preach. (Rom. 10:6, 8 KJV) compare to (Deu. 30:12, 14)

By comparing scripture with scripture, we can see that Lucifer's true motive for *ascending into heaven* was to "bring Christ (*Y'shua ha-Moshiach*)^[4] down." The creation of man and the crucifixion of Y'shua was God's answer to Lucifer's diabolical plot. By allowing Lucifer to deliver what seemed to be a deathblow, God righted the upside-down universe.

When you (*Y'shua*) *ascended (Alah)* on high, you led *captives* in your train; you received gifts from men. (Ps. 68:18)

And again,

Who may *ascend (Alah)* the hill of the Lord? Who may stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false. (Ps. 24:3, 4)

Y'shua's *ascension* back to God enables us to someday follow Him and stand in His Holy presence. In fact, one billion Catholics declare this confession of faith every Sunday through the liturgy of the Apostles' Creed when they read, "He descended to the dead. On the third day, he rose again. *He ascended into heaven, and is seated at the right hand of the Father.*"

Burnt offering

Still, as any good investigator will tell you, the key to proving your case is to follow the evidence, because the evidence doesn't lie. The evidence so far suggests that the verb *Alah* is synonymous to the unfolding plan of God. This can be clearly seen in the next piece of evidence called the *burnt offering*.

The *burnt offering* comes from the Septuagint translation of the word *olah* from the Jewish Tanakh. It was officially instituted during the days of the Jewish tabernacle,^[5] and practiced in the days of the Temple. Basically it was a burnt sacrifice for sin, which represented a type of credit for all who practiced this "sacrifice" until later when the legitimate burnt offering came in the person of Y'shua.

For reasons not entirely understood, it seems Y'shua's Lamb of God status had to first pass through the doorway of the *burnt offering*—not the kind of lambs or rams, yet that had to occur too—but rather of a human sacrifice. It's through this doorway that the world's three major monotheistic religions were born: Judaism, Christianity, and, yes, Islam.

Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. *Sacrifice (Alah)* him there as a *burnt offering (olah)*... (Gen. 22:2)

In this archetype of God's redemption plan, we have God using the Hebrew word *Alah* as the means to the type of sacrifice He wants Abraham to perform. In other words, the sacrifice called *Alah* would give Abraham and his descendents the keys to the Promised Land.

The Bible teaches that God tested Abraham's loyalty when He told him to *sacrifice (Alah)* the covenant child Isaac, whom He gave him and his barren wife Sarah in their old age. Isaac, who wasn't a child but was around twenty-six at the time—according to Jewish historian Josephus (*Antiquities* I, 13, 2)—placed himself on the altar after he carried the wood (depicting the cross) of the *Alah* sacrifice. Thus enabling Isaac's descendents (those who place their faith in the true *Alah* sacrifice Y'shua) to become the eternal heirs of all the blessings that would follow this sacrifice.

Yet, 2,600 years after this event, a blasphemous thing happened. A religion that was formed out of pride repeated the sin of replacement by inserting Abraham's bastard child Ishmael into the sacred place of the *Alah sacrifice*.

Now where this hits terrifyingly close to home is in the fact that *Alah* is the root word for the *burnt offering, olah*. And according to the Hebrew translators of the *Strong's Concordance*, *olah* is also linked to the Hebrew word *evel*, from which the English word *evil* is derived; and *evel* translates to "morally distorted by an act of wickedness or perversion."

In other words, the "burnt offering" can thus be translated as "an act of perversion." Perhaps that is why the Strong's translators interchangeably placed *Holocaust* with the *burnt offering* as a way of translating *olah*?

Holocaust

Indeed, holocaust connotes the meaning of a "burnt sacrifice offered to God." In fact, for the past 560 years, the English translators have been consistently using the expression *burnt offering*, where the Septuagint translators have used *holocaust*. Except of course the Catholic Bible; the Catholic high authority has not strayed from the Septuagint translation.

Still, if we look at the burnt offering during the temple times, we can see many instances when the Levite priests used defective cattle instead of spotless ones. In fact, the book of Malachi mentions this contempt for God.

When you bring blind animals for sacrifice is that not wrong? When you sacrifice crippled or diseased animals, is that not wrong? (Malachi 1:6-8.)

Of course this was a horrible perversion, which in the truest sense brought glory to Lucifer. One could reason that the *Alah* sacrifice meant for God was instead perverted as an "evil" *holocaust* unto Lucifer.

The modern term *holocaust* was first mentioned in the 1944 book *Legal Claims against Germany*. Before that time, the word *holocaust* was accessible only in the Catholic Bible, and hadn't appeared in any other literature until the seventeenth century, when English writer John Milton defined it as "complete destruction by fire." Still, the word wasn't seen again until Noah Webster's 1928 *New International Dictionary*, in which *holocaust* was defined as "a burnt sacrifice or offering the whole of which was consumed by fire."

However, following World War II the word *holocaust* obviously became the defining word for Hitler's "final solution," after which *Webster's* added the following phrase: "the genocidal slaughter of European Jews by the Nazis during World War II." Over time, the term took on a broader meaning of "nuclear destruction" and "mass murder," such as in the case of the Rwanda genocide.

Nevertheless, due to the theological meaning that *holocaust* originally carried many Jews find the word problematic since it could imply that they were a sacrifice. That's why instead of *holocaust* Jews prefer to use the Hebrew word *Shoah*, which means "desolation." Still, imagine if the Jews had unwittingly been a "religious sacrifice"—not a sacrifice to God, but instead a sacrifice to the "god of this age," Lucifer.

I understand that this very suggestion may ruffle a few feathers, especially when used to describe the mass murder of World War II. But remember, these Hebrew translations all carry double meanings. What Lucifer meant for evil, God meant for good. For instance, if it weren't for that great sacrifice, the State of Israel would not exist today. Every Israeli knows that their land is their heritage, hope, and place of deliverance. It took six million Jews sacrificially burnt in Hitler's ovens to obtain the first part of that deliverance. In fact, after World War II there was found at the Treblinka death camp a covering that hung over the door leading to the gas chamber that read, "This is where righteousness enters."

Still, according to the language of Y'shua in Matthew 24, it's going to take the death of many more millions to finally receive what's been promised them by the patriarchs, prophets, and apostles. That is why it pains me to speak of yet another holocaust; a holocaust involving not one, but both houses of Israel, the natural house Judah/Jews and the spiritual house Israel/Christians.

Holy Grail of Prophecy

And that is the main reason I am writing this book. I found that when I interpreted by definition the double meaning of Lucifer sin (*Alah*) and its linking word *holocaust*, and then modernized them. I ended up with the frightening passage: *A Holocaust to Allah*.

The Jews who died in Hitler's death camps died as a result of orders coming straight from the bowels of Hell itself, orders that were from Lucifer and carried on the winds of anti-Semitism. So, yes, according to the language, *holocaust* could very well mean a sacrifice to Lucifer. And no matter how hard I tried; I couldn't ignore the "root" from which this term came, especially when it's placed in the light of today's current events.

So when you see standing in the holy place '*the abomination of desolation*,' (Antichrist declaration that he is Allah) spoken of through the prophet Daniel—then let those who are in Judea flee to the mountains.... Pray that your flight will not take place in winter or on the Sabbath. For then, there will be *great tribulation*, unequalled from the beginning of the world until now—and never to be equaled again. (Matt. 24:15-21)

Therefore, my goal from this point onward is to establish beyond a shadow of a doubt that the *Great Tribulation* is the same as *A Holocaust to Allah* and is waiting in man's future. I found an important piece of that evidence in the ninth chapter of the book of Daniel and in the word *curses*, which, just like the word *ascend*, translates as *Alah*.

The word *curse* has seven different spelling variances. This particular connotation of *curse*, spelled *Alah*, is the least used spelling out of the seven. In fact, it's used only seventeen times throughout the whole Bible, four of which occur specifically in relation to the apocalypse, while one of those can be found in the book of Daniel.

Alah and the Diaspora

This rendition of the word *Alah* can be found in Deuteronomy chapters 27–29 and was used in Moses' final sermon to the ancient Israelites who were getting ready to enter the Promised Land after their forty-year sojourn in the wilderness. That sermon detailed the Mosaic covenant (obedience to the law). God used the word *Alah*, translated *oath* in most Bibles, to bind this solemn covenant between Him and His people. If they obeyed the oath (*Alah*), they would receive blessings unimaginable. If they broke that *oath*, horrific *curses* (*Alah*) would be unleashed, giving us another double meaning. Indeed, it was Israel breaking that *oath* that eventually got them tossed out of the Promised Land, bringing Daniel the prophet to his knees in prayer decades later to make supplication for God's "people, city, and his Holy Hill" (Temple Mount).

O Lord...all Israel has transgressed your laws and turned away, refusing to obey you. Therefore the *curses* [Alah] and sworn (by oath) judgments written in the law of Moses the servant of God, have been poured out on us, because we have sinned against you. (Dan. 9:11)

These *curses* came as a direct result of *sin*, *perversion*, and *wickedness*, as the first meaning of the word *Alah* suggests. However, what Daniel didn't understand—but was soon to find out through the angel Gabriel—is that these *curses* called *Alah* wouldn't end until after the "abomination that causes desolation" (Daniel 9:27) some 2,600 years later.

Therefore, let's deconstruct this version of the word *Alah*. This word is linguistically related to both the

Hebrew name for God, *Eloh* (pl. *Elohim*)^[6] and the Aramaic word for God, *Elah*. In fact, the Hebrew spelling for both *Alah* (*curses*) and *Elah* (*God*) is exactly the same with the letters *aleph*, *lamed*, and *hei*.

In other words, when Israel broke God's *oath* by perverting His Law, which states, "I am the Lord your God (*Elohim*)...you shall have no other gods (*Elohim*) before me." They ushered in the curses called *Alah* that were first introduced through Lucifer's *ascension* called *Alah*. And In my opinion, the offering of blemished sacrifices to the Lord for forgiveness magnified these curses.

The Moon God Called A-illah

In Deuteronomy, God, speaking through Moses, says:

And when you look up into the sky and see the sun, or the *moon* or stars, do not be enticed into bowing down and worshipping them. (Deut. 17:3) [Paraphrased]

From the mountains of Turkey to the banks of the Nile, one of the most widespread religions of the ancient world was the worship of the moon god. Israel's failure to keep herself pure from this and all celestial worship was grounds for getting temporarily banished (Diaspora) from the Promised Land and receiving the *Alah* curse.

In fact, evidence of moon god worship was gathered during the 1940s by Archaeologists from the Saudi Arabian desert, proving that moon god worship was clearly active even in Muhammad's day and was still a dominant cult.

In her 1944 book *The Tombs and Moon Temple of Hureidah*, G. Caton Thomson stated that, while in Saudi Arabia, she had uncovered temples of the moon god with many symbols of the crescent moon.

According to numerous inscriptions on walls and rocks in Marib, Saudi Arabia (the ancient capital of Sheba), the moon god's name was Sin, but he had the title of *a-illah* (i.e., "the deity"), meaning that he was the chief god or high god (of "360 lesser gods"). Still, according to archeologist Carleton S. Goon, the name of the moon god *a-illah* was later shortened to *Allah* in pre-Islamic times.

Biblically speaking, however, moon god worship can be traced back to the Arabs in Judges 8:21 and the Hebrew word used for crescent moon, which is *saharon*. It comes from the root word *sahar* (rendered "morning"), which is found in Isaiah 14:12. This is significant because when translated, Lucifer, "son of morning" (*sahar*), literally becomes by definition Allah, *star/crescent moon*. In other words, the symbol of Islam and the name of Allah are synonymous, and directly linked to Lucifer.^[7] Thus, the Muslims' claim that Allah is the God of the Bible is nothing more than a cleverly disguised lie by "the father of lies," Lucifer.

So when you hear the Muslims' claim that Allah is one and the same as the biblical God Elohim of the patriarchs, prophets, and apostles; I ask you, is Allah really the biblical God, or is he a repackaged pagan deity they worshiped during pre-Islamic times?

The answer to me is a simple one, if we look at the nuances of their religious practices. Is it any wonder that the symbol of Islam is the crescent moon? That the crescent moon sits on top of their mosques and minarets? That the crescent moon is found on the flags of Islamic nations? And that the Muslims fast during the month when the crescent moon waxes and wanes in the night sky?

Think about it. It is a well know fact that even their symbols, rites, and ceremonies, such as making a pilgrimage to Mecca, kissing the black stone, and so on, all originated from moon god worship.

Today, moon god worship is practiced by only a few pagan religions. This can be attributed to man's

basic knowledge of God, and of the universe that He created. It appears that this realization forced Lucifer to rework his plan by substituting idolatrous moon god worship with no doctrine for a religion that has a doctrine. And due to the overwhelming evidences, Islam fits that religion!

This is how you can *recognize* the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, but every spirit that *does not* acknowledge Jesus is not from God. This is the spirit of *antichrist*, which you have heard is coming and even now is already in the world. (1 John. 4:2, 3)

And again,

Dear children this is the last hour; and as you have heard that the *antichrist* is coming, even now *many antichrists* have come. This is how we know it is the last hour. (1 John. 2:18)

The World's Messianic Hopes

Since the birth of Christianity almost two thousand years ago, the expectation of a one-size-fits-all messiah (someone other than Y'shua) has been a universal concept among the world's largest religions, and is therefore Lucifer's crowning achievement. From Hinduism and Buddhism to Judaism and Islam, is the idea that one person is coming who will bring peace to the earth by uniting all the world's religions.

If we look at the sheer numbers of these four major religions, we get about 2.75 billion participants. Add another 1.75 billion Christians and you end up with nearly three-quarters of the world's population waiting for a messiah. The Hindu's nine hundred million strong are looking for a messiah named *Kalki* (meaning eternity), who is riding on a white horse, brandishing a flaming sword, to eradicate evil and death and establish unity throughout the world. The Buddhists' four hundred million strong are waiting for the appearance of *Maitreya* (ascended master), who will also unite the world.

Judaism, with approximately sixteen to eighteen million adherents worldwide, is still looking for its Moshiach (the anointed king), who will usher in the messianic age. He will rebuild the temple, restore the Davidic Kingdom, and regather the lost sheep of Israel.

They fail to accept that Y'shua performed this miracle spiritually at his first coming. In other words, if the Jews would have accepted Y'shua at his first coming, we would already be living in an era of peace, and therefore wouldn't have to endure the fiery hell that awaits mankind. But of course God Almighty already knew this, which is why the prophets of old foresaw a time coming when a deceiver would enter the land of Israel to wreak havoc by attempting to deceive God's elect.

Recently I met with a wonderful Orthodox rabbi and asked him: "How would the Jewish people recognize Moshiach when he comes?" He told me, "Moshiach would fulfill a number of predetermined signs that are known only by the sages" (wise men).

I thought that is exactly how the Jews missed Y'shua at His first coming. The Jewish high authority had already predetermined that their messiah would come as a conquering hero, not as a humble sin bearer.

In fact, what I've found most interesting in my research of Judaism is the inability of modern Jews—not counting messianic Jews who believe in Moshiach—to reconcile how the Servant Songs of Isaiah 42 and 53 can be fulfilled in one person, namely Y'shua. Even the rabbis in Talmudic times (post-crucifixion) struggled with the Biblical portraits of a twofold Messiah, who would liberate the Jews first through suffering, and later by conquering.

As a result, Jewish sages looked for a two-Messiah solution—one who would die for the sins of the people and another who would come to reign as king. They called the first Messiah ben Joseph (son of Joseph), and the second they called Messiah ben David (son of David). They taught that Messiah ben

Joseph would be killed in the Battle of Gog and Magog and that the Messiah ben David would come, win the battle, and raise Messiah ben Joseph from the dead. Today, this theory still exists. However, many Jews, including some Orthodox Jews, have supplanted Messiah ben Joseph as the suffering servant with the theory that Israel is the suffering servant.

I experienced this personally two years ago while attending a Reform synagogue in uptown Minneapolis on Yom Kippur. I recall reading through a prayer book that was used specifically for the “Days of Awe,” when we arrived at the suffering servant passage that describes in detail Isaiah 53. The original language including, all translations of the original language, uses the singulars “He” and “Him” when speaking about the atoning work of the suffering servant.

However, what I found in the retranslation left me stunned. I noticed inserted in the place of “He” and “Him” was the plural meaning for Israel. Here is the retranslation of Isaiah 53 verses 2–4 found on page 429 of the Jewish prayer book called “The Gates of Repentance.”

They had no outward grace to attract the eye, no beauty to win the heart. *They* were despised and rejected, a *people* of pains and acquainted with grief.... Yet it was *our* suffering they bore, our pains they endured. And we supposed them punished by God, afflicted.

Now the way the original text reads,

He had no beauty or majesty to attract us to *him*, *He* was despised and rejected by men, a *man* of sorrows, and familiar with suffering.... Surely *he* took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. (Isa. 53:2-4)

I’ll be truly honest. When I first read the retranslation, I was mad as heck. In fact, I can feel my temperature rise as I am penning this paragraph. Still, I fully realize that this is Lucifer’s latest attempt “to bring Christ down from above” in order to deceive even the elect. Y’shua predicted this when he told the religious Jews of his time,

I [Y’shua] have come in my father’s name [Elohim], and you did not accept me; but if someone else comes in his own name [Mahdi?], you will receive and accept him. (John 5:43)

Islam on the other hand boasts nearly 1.4 billion followers worldwide and is perceived to be the fastest-growing religion in the world. Most statistics suggest that Islam will supplant Christianity as the largest religion in less than twenty years.

The “prophet” Muhammad founded Islam in the year 622 AD after receiving a series of visions in a cave just outside of Mecca. Islam, which means “Submit to Allah,” is based on the lie that Ishmael, not Isaac, was the promised child of God, making Islam the true Antichrist religion. In Muhammad’s first vision—supposedly from the angel Gabriel—he was “ordered to proclaim *Allah* to be the Creator of man and the Source of all knowledge.”

Because of this, Islam believes that the prophet Muhammad was the last prophet, and therefore their religion is the final truth. According to the Shiite sect of Islam, after Muhammad there was a twelfth leader named Abul-Qassem Muhammad; they claim he disappeared in 941 AD and will return in the form of a person whom they will recognize immediately, named Mahdi (meaning “the guided one”). According to Islamic tradition, Mahdi, with the help of Jesus, will lead Islam into its glory years of *Dar al Islam*, a world governed by Islam.

The Last Days Deception

In his book titled *Understanding Islam*, in the chapter called “Adam to Armageddon,” Yahiya Emerick, president of the Islamic foundation of North America and practicing Imam (priest), talks about the signs of the end times. He says, “Muslims believe that in the last days three renowned persons will

arise on planet earth, their names being Dajjal, Mahdi, and Jesus.”

Emerick writes: “When the great Muslim leader called Mahdi comes, he will unify all faithful Muslims under the banner of Islam by waging many successful campaigns against the enemies of Islam, including invading armies from the West. Muslims look forward to his appearance and expect that many victories from Palestine to India will be achieved on account of him.” He says that “after this unification of the Middle East is finished, peace and prosperity will fill the earth, and the economic benefits for all Muslims and non-Muslims will be overwhelming.” Now get this: Mahdi’s main base of operations will be “centered in Palestine.”

He goes on to say “that during this time of prosperity an enemy of Islam will arise from the East, called Dajjal (Islam’s rendition of Antichrist). He will gather an army by attempting to re-conquer the Middle East. Battles will continue raging for days, and Muslims will take heavy casualties. When all seems to be lost, Jesus the prophet will descend into the midst of these armies to lead the Mahdi’s forces to ultimate victory.

After defeating Dajjal, Jesus, now the spiritual head of a transnational government, will speak to the Christians and Jews of the world converting them all to Islam, at which time he will then break the worship of the cross.”

The catch-22 of the Muslim end-time stance is the fact that both the Muslim Mahdi and their Jesus seem to closely resemble two persons the Bible calls “beasts” but who are better known to Christians as the *Antichrist* and the *False Prophet*. It’s almost as if the narrators of both the Qur’an and hadiths (a secondary book describing the Qur’an) cloned the two beasts of the book of Revelation and then gave them a lobotomy.

This perversion of scripture goes much deeper and can be found in virtually every key doctrinal stance involving Y’shua. Muslims believe that Allah sent Muhammad to purify what Christians and Jews contaminated starting with the original sin. In fact, one of the Muslims’ daily prayers to Allah states, “I bear witness that there is nothing worthy of worship except Allah, and I bear witness that *Muhammad is His servant and His messenger*. Needless to say, here are some of the big doctrinal differences:

Original sin: Islam says that Adam and Eve were *forgiven* by God after eating from the tree and that they passed no taint of sin to their descendants.

Atonement: Islam says that God doesn’t need to sacrifice Himself to atone for the sins of mankind, because He can forgive anything He wants, anytime He wants.

Trinity: Islam says that God is one and not divided into 3 parts.

The Holy Spirit: Islam says that there is no Holy Spirit other than the angel Gabriel, whose nickname is the Holy Spirit.

A begotten Son: Islam completely rejects the concept of God having children or God himself being born on Earth.

Salvation and redemption: Islam says that our sincere faith and virtuous actions get us into heaven, not just a one-time conversion moment.

The cross: Islam says that Jesus wasn’t crucified but instead was saved from death on the cross by “Allah.” They rationalize that it was Judas the betrayer that was crucified.

I would like to add, when it comes to these Christian doctrinal beliefs, the Jews, like the Muslims, have an *anti-Christian* mindset in six of these seven differences. Indeed both peoples have stumbled over the stumbling stone, as it is written:

See I lay in Zion a stone (Y'shua) that causes men to stumble and a rock that makes them fall. (Isaiah. 8:14) and (Rom. 9:33)

Indeed the world is waiting for a Messiah or a pair of Messiahs who will unite the people promising peace and prosperity. Both the Bible (God's Word) and the Hadith (the translation of Allah's word) speak of two such individuals.

In fact, there are numerous eschatological similarities, howbeit contradicting ones, paralleling the two religious figures found in these two books. For instance, the *False Prophet* of the Bible and the *Muslim Jesus* are secondary prominent figures who will emerge in the Last Days to support a powerful dictator who is both a hero to Muslims, and evil incarnate to Christians. Both these partnerships are subordinate to the same head. Muslims believe him to be God, while Christians know him as the beast named Lucifer/Satan.

To Christians this unholy trinity has but one common agenda and that is to deceive the nations, set up a one-world-government with their capital, Jerusalem, and kill both Christians and Jews by means of *beheading*. Most Muslims would certainly agree with the concept of a one-world government called *Dar al Islam*. But they would disagree with the means by which this will be accomplished.

Again, if we compare the False Prophet with the Muslim Jesus, we find that they both have lamblike qualities, and even miraculous capabilities. Indeed, Islam does accept that Jesus performed many miracles while on earth. Therefore, it's reasonable to assume that He will be expected to continue these miracles when he returns. The Bible teaches that the false prophet will speak like the dragon (Lucifer), exercising all authority of the first beast, performing "great and miraculous signs, even causing fire to come down from heaven to earth in full view of men." He performs these miracles so that the "earth and its inhabitants worship the first beast whose fatal wound had been healed" (Rev. 13:11-13).

It is around this time when Antichrist/Mahdi reveals his true nature and his identity. I am fully aware that Islam has a rigid doctrinal stance that states no man can be worshiped as God. Yet, this can be reconciled if we factor in the sin of pride that caused not only Lucifer's fall but also formed his antichrist religion, Islam.

Joel Richardson, author of *Antichrist Islam's Awaited Messiah*, explains how Islam could receive Mahdi as God when he says,

"We need to understand that the Antichrist will not demand worship until well after the fact that he has been universally acknowledged and accepted by the Islamic world as the Mahdi.

The Imams, mullahs, sheikhs, and the Ayatollahs; the entire Islamic leadership, will have given their allegiance to the Mahdi. *To deny him after this point would be the ultimate shame for Islam. It would come at a time when Islam will universally be experiencing its greatest rush of vindication and fulfillment. In the midst of all of this incredible elation, to suddenly declare and acknowledge that an absolute evil charlatan has deceived the entire Islamic world would simply be unthinkable. Once the deception has taken place, it will be impossible to undo. The hook will have been set.*"

He adds, "Islam is now vindicated! It is now mere inches away from its absolute final victory over the entire earth. And it is in the midst of all this, that the Mahdi throws the ultimate curve ball. In the same way that Christians view Jesus to be the incarnation of God, so the Mahdi now declares himself to be an *incarnation of Allah*, and as so he demands to be worshipped."

In addition to Joel's theory, I would like to make a point concerning the Muslim Antichrist named Dajjal. Think about it, this is the perfect conspiracy; Lucifer's Antichrist religion has its own Antichrist that mimics the biblical Antichrist. This ingenious plot will use the foundational blocks of pride that formed Islam, to keep the masses from admitting that Mahdi is the real Antichrist. Therefore, the

argument against Islam fulfilling the role of worshiping the Antichrist as God needs to be placed into the context that the real Antichrist would have already been accepted by the Muslim faithful as Mahdi.

As for the world accepting a Messiah who's Muslim? We can see this possibility in the latest U.S. election. The world seems to have unanimously anointed a man with the Muslim roots and name (Barack Hussein Obama) as the one who'd save them from our many ills. Now personally, I don't believe Obama is the Antichrist (see chapter 4). However, I do believe that the Antichrist will rise to power similar to the way Obama did in the recent election.

For instance, the Bible says that Antichrist will rise to power humbly at first, as a relative unknown (Daniel 11:23). He will come at a time when the world is in dire straits (Revelation 6:1, 2). It indicates that he'll be very charismatic (Daniel 11:36). And that he'll promote a religion that wouldn't come into existence until after the Bible was written (Daniel 11:37).

Moreover, while invoking the Qur'an in Cairo, Egypt, in 2009, Obama declared that the U.S. has a common cause with Islam, that of course being Middle East peace. It seems likely (thanks to Obama) that the Palestinians will achieve statehood with at least a portion of east Jerusalem as their capital sometime in the near future, seemingly fulfilling Daniel 9:27.

Chris Matthews of MSNBC in not so subtle words recently compared Obama to Jesus Christ when he said: "I've been following politics since I was about five. I've never seen anything like this. This is bigger than Kennedy. [Obama] comes along, and he seems to have the answers. This is the New Testament. This is surprising."

If the media can make such bold statements about a man who most likely isn't the Antichrist, then what on earth will stop them from making even bolder statements when the real Antichrist steps on the world stage, performing miracles.

The clock is winding down, folks; Lucifer knows his time is short. For this reason, he must finish what he started eons ago when he desired to ascend on high, to "become like the Most High." Remember Lucifer's goal is to *bring Christ down*. He accomplishes this every day, with the world's Antichrist mindset, and a religion that testifies to his very nature, by calling on the name Allah.

In the coming chapter, you will be taken to the land the Greeks called Mesopotamia—"the land between the rivers"—better known as Babylon. This idea of a world united under the banner of Islam will be built over the popular belief of a Roman Empire revived. Once that theory is abolished, I will deliver the final pieces of evidence that connect Islam and Allah to their historical place in Bible prophecy as the end-time rulers of Mystery Babylon.

Then the angel carried me away in the spirit into the desert [Iraq]. There I saw a woman riding a scarlet beast that was covered with blasphemous names, and it had seven heads and *ten* horns. This was written on her forehead: Mystery Babylon The Great The Mother Of Harlot's And Of The Abominations Of The Earth. (Rev. 17:3–5)

[1] *Day* is translated from the same Hebrew word used in the days of creation—the word *yom*. If Lucifer was created before time, like many believe, God would have used the word *olam*, which means "eternity"; this leaves us to conclude that he must have been created sometime during day one of creation.

[2] The Hebrew and Aramaic alphabets are virtually the same. Nevertheless, there are several

different spellings used for the Aramaic word for God. They are Elah, Ellah, Alah, and Allah. However, this author chooses to use the spelling Alah only when referencing the Hebrew translation of “ascend” and “oath.” Otherwise the modern term Allah will be used.

[3] The first two occurrences can be found in the fourteenth chapter of Isaiah and have to do with Lucifer’s sin, while the other two are found in the thirty-eighth chapter of Ezekiel and describe the Antichrist’s ascension against God’s earthly capital, Jerusalem; this preemptive strike leads to the abomination of desolation.

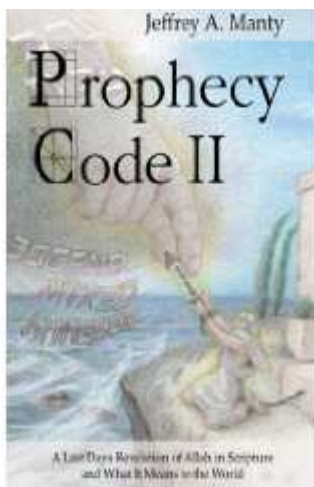
[4] Y’shua is the Hebrew name, and its English spelling is “Joshua,” which means “salvation.” Iesous is the Greek transliteration of the Hebrew name, Y’shua, and its English spelling is “Jesus.” Moshiaich is the Hebrew title meaning “God’s anointed,” and its English spelling is “Messiah.” Christos is the Greek spelling of the Hebrew name. This author has decided to use the original Hebrew when referring to “Jesus the Christ,” except in New Testament scriptures.

[5] The tabernacle was a movable tent suited for the Israelites’ nomadic lifestyle. It was called “the house of the Lord” (Ex 34:26), but it was also known as “the tabernacle of the testimony” (Ex 38:21) because it served as a depository for the tables of the Law or Testimony. It was designed to be the place where the Lord would meet His people, and the sanctuary was filled with His glory and presence (Ex 40:34–80). From this tent, God would lead the Israelites on their journey to the promised land.

[6] It should be noted that Jews use this phrase from Deuteronomy 6:4: “The Lord is our God, the Lord is one”—a phrase that’s written on a tiny scroll called the Shema, and can be found on the doorposts of both synagogues and Jewish homes—as a statement of proof that God is one not three. However, they fail to reconcile the fact that Elohim is plural, meaning more than one God, thus validating the trinity. In fact, Isaiah 48:16 also supports the trinity. “I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD (Father), and his Spirit (Holy Spirit), hath sent me” (Y’shua, the Son). In other words, the Father, the Son, and the Holy Spirit are all mentioned in Isaiah 48:16.

[7] See chapter 82, page 384, from *Walid Shoebat*, and Joel Richardson’s book *God’s War on Terror*.

This is the first chapter of the book *Prophecy Code II* by Jeff Manty



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